

CITY OF COUNCIL
AGENDA
Tuesday, April 12th, 2022
Regular Council Meeting 6:30 pm
Location – Adams County Courthouse - 201 Industrial Ave.

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|--------------------------|----------------------------------|------------------|
| Mayor | Bruce Gardner, DVM | City Hall |
| Council President | Dan Huter | 501 N. Galena |
| Council Members | Kim Mahon | Council, ID 12 |
| | Eric Pfeifer | 208-253-4201 |
| | Mendy Stanford, DNP, MSN/ED, CNE | |

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the second Tuesday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members.

Public Hearing- To accept public comment on the proposed Conditional Rezone and Preliminary Plat for Council Heights Subdivision submitted by William Abide

Call to Order

Consent Agenda – ACTION ITEM

- 1) Minutes of the Council Meeting on March 8, 2022
- 2) Approval of Regular & Special Bills
- 3) Approval of Financial Statements
- 4) Approval of Agenda

Reports

- 1) Public Works
- 2) Engineer/Great West
- 3) Clerk
- 4) Airport/JUB Engineering/Airport Commission

Business

- 1) Consideration of Conditional Rezone Application/William Abide- **ACTION ITEM**
- 2) Consideration of Council Heights Preliminary Plat Application/William Abide - **ACTION ITEM**
- 3) Adams County Health Center Request for Building Permit Fee Waiver – **ACTION ITEM**
- 4) Fair Housing Proclamation
- 5) Adams County Parks & Recreation RV Dump Station - **ACTION ITEM**
- 6) GIS Mapping/Great West Engineering - **ACTION ITEM**
- 7) RV Use in City Limits/Vacation Rentals Discussion

Next Meeting *Regular Council Meeting at 6:30 p.m. – Tuesday, May 10th, 2022*

Adjourn

If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact City Clerk Tami Testa at 208-253-4201 for further information.