

**CITY OF COUNCIL**  
**AGENDA**  
**Tuesday, September 12, 2023**  
**Regular Council Meeting 6:30 pm**

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<b>Mayor</b>	Bruce Gardner, DVM	<b>City Hall</b>
<b>Council President</b>	Dan Huter	501 N. Galena
<b>Council Members</b>	Kim Mahon	Council, ID 83612
	Mendy Stanford, DNP, MSN/ED, CNE	208-253-4201

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City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the second Tuesday of each month.

**Note:** The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members.

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### **CALL TO ORDER**

#### **CONSENT AGENDA – ACTION ITEM**

- 1) Minutes of the Council Meeting on August 8, 2023
- 2) Approval of Regular & Special Bills
- 3) Approval of Financial Statements
- 4) Approval of Agenda

#### **REPORTS**

- 1) Engineer/Great West
- 2) Airport/JUB Engineering/Airport Commission
- 3) Clerk
- 4) Public Works

#### **PUBLIC HEARING**

- 1) None

#### **BUSINESS**

- 1) Mayors Minute **ACTION**
- 2) State of Idaho DEQ Authorization **ACTION**
- 3) Building Permit
- 4) Address Discrepancy **ACTION**
- 5) Plowed snow & Maintenance **ACTION**

**EXECUTIVE SESSION** - Pursuant to Idaho Code 74-206 (1) (a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general.

#### **EXECUTIVE SESSION- ACTION ITEM**

- 1) Janitorial Contract
- 2) WW Operator
- 3) City Consultant

**NEXT MEETING** *Regular Council Meeting at 6:30 p.m. – Tuesday, October 10<sup>th</sup>, 2023*

**ADJOURN**

*If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact City Clerk Ashley Scott at 208-253-4201 for further information.*