

CITY OF COUNCIL
AGENDA
Tuesday, April 14, 2020
Teleconference Council Meeting 6:30 pm

Mayor	<i>Bruce Gardner, DVM</i>	City Hall
Council President	<i>Dan Huter</i>	<i>501 N. Galena</i>
Council Members	<i>Eric Pfeifer</i>	<i>Council, ID 12</i>
	<i>Mendy Stanford, DNP, MSN/ED, CNE</i>	<i>208-253-4201</i>
	<i>Ramon Stoker</i>	

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the second Tuesday of each month.

Note: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members.

Pursuant to the Proclamation from the Office of the Governor, dated March 18, 2020, the City Council meeting will be closed to public attendance. Members of the public are encouraged to attend the meeting by teleconference. Audio will be available but members of the audience will be muted. Only members of the audience on the agenda will be unmuted when their agenda item is called.

*Audio is available by: **Dial in Number: 1-918-221-0224**
Meeting ID: 2231219253*

Call to Order

Consent Agenda – ACTION ITEM

- 1) Minutes of the Council Meeting on February 11th, 2020 & March 10, 2020
- 2) Minutes of the Special Council Meeting of March 24th, 2020
- 2) Approval of Regular & Special Bills (February & March 2020)
- 3) Approval of Financial Statements
- 4) Approval of Agenda

Reports

- 1) Public Works
- 2) Engineer
- 3) Clerk

Business

- 1) III-A Annual Report Presentation – Amy Manning
- 2) 2020 Regional Visitor Guide Ad/Brandie Lincoln - **ACTION ITEM**
- 3) School District Bus Barn Building Permit - **ACTION ITEM**
- 4) Chamber of Commerce 4th of July Street Dance - **ACTION ITEM**
- 5) Adams County Health Center Letter of Support – **ACTION ITEM**
- 5) Fair Housing Proclamation
- 6) Week of the Young Child Proclamation

Next Meeting *Regular Council Meeting at 6:30 p.m. – Tuesday, May 12, 2020*

Adjourn

If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact City Clerk Tami Testa at 208-253-4201 for further information.